

Ladies Night Out 2017 Booth Vendors Contract

Office use only
Date Received
Total enclosed \$

WEDNESDAY, November 15th 5:00 PM - 8:00 PM Location: Houston Street Ballroom

Please Print:		
NAME	PHONE#	WK/CELL#
ADDRESS		
CITY	ST	ZIP
E-MAIL ADDRESS		
BUSINESS/BOOTH DESCRIPTION	1 :	
Please circle:		
SINGLE BOOTH SPACE FEE:	\$75.00 DOUBLE BO	OOTH SPACE FEE: \$135.00
the Flint Hills Volunteer Center no late will be opened to new Vendors beginn each business allowed, these business ThirtyOne, etc *Double booth spaces will include two and awarded on a first come, first serve	ing July 25, 2017. Please note the esses include but are not limite of 6 ft. tables and four chairs and v	ere will only be allowed one vendor of ed to LuLaRoe, Lipsense, Jamberry, will be limited to a number of four
*Vendors will be required to offer one	·	·
By signing below, I acknowledge that I have re that violations may result in ejection from the e along with any paid personnel and volunteers injury of any kind, and I hereby release those also agree, unless I receive prior permission fr and I will NOT begin to tear down until 8:00 pm 15 th . Vendors are required to do all set up for booth are allowed at no additional cost. Nothin your own. Vendors agree to have someone op time.	event. I understand that Flint Hills Volunt of the event, are in no way responsible functions and individuals from any liability om FOT Committee, my booth will remain. Set up time for booth vendors will be 3 their booth. Doors will open at 4:45 pm g may be attached to the walls. Extension	eer Center and the Houston Street Ballroom, or any loss, damage to property, or personal connected to my participation in the event. I ain open for business from 5:00 pm- 8:00 pm 5:00 pm - 4:30 pm on Wednesday, November to the public. Only two individuals per vendor on cords will not be provided; please supply
Vendor's Signature_		Date _

Sign and return with your fee made payable to: Flint Hills Volunteer Center, 2601 Anderson Avenue, Suite 200, Manhattan, KS 66502 no later than July 24, 2017. Space is limited and the FOT Committee reserves the right to select vendors. You will be notified (by e-mail or mail) of your acceptance prior to the event with a confirmation letter. You may also contact us at info@flinthillsvolunteercenter.com to check availability before applying. Please make a copy of this contract for your records.